

# Public Document Pack

## General Licensing Sub-Committee

Tuesday, 11th June, 2019

6.00 pm

Meeting Room at the Back Door

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### AGENDA

1. **Welcome and Apologies**
2. **Declaration of Interest**
3. **PART 2 – THE PRESS AND PUBLIC MAY BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEMS**
4. **General Licensing Sub Committee 11/06/19**  
**General Licensing Sub Committee 11/06/19** **2 - 59**  
**Application 1**  
**1) Appendix 1**  
**1) Appendix 2**  
**1) Appendix 3**  
**Application 2**  
**2) Appendix 1**  
**2) Appendix 2**  
**2) Appendix 3**  
**Application 3**  
**3) Appendix 1**

Date Published: 4<sup>th</sup> June 2019  
Denise Park, Chief Executive

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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